

Public Employees Safety Council of Alabama P.E.S.C.A.

Date:

April 28, 2016

Time:

11:30 a.m.

RE:

PESCA QUARTERLY MEETING

Location:

County Commission Building – Montgomery

Speaker:

Mike Campbell

Genesis Safety

Biography:

Mike has 28 years of safety experience having worked in various public and private sector safety roles. Prior to starting Genesis Safety Dynamics Inc., Mike most recently held the position of Global Manager of Safety Improvement for an international mining company based in Paris, France. Mike's additional experience includes: Global Safety Manager in an International Aerospace Company, Director of Safety in a Foundry, Safety Engineer in heavy manufacturing.

Mike has been privileged to support safety improvement initiatives in 30 countries, and has a profound respect for the challenges working in such diverse cultures. Understanding the culture is the first step to sustainable safety improvement.

BUSINESS:

Location:

Cramton Bowl Metroplex

Date:

October 27, 2016

REGISTRATION FEE - \$80.00 by October 14, 2016

\$95.00 after October 15, 2016

Current early bird registrations - 6

PESCA is a non-profit organization made up of federal, state, county and city employees who are dedicated to improving the workplace safety and providing an invaluable medium to share knowledge with Safety Professionals throughout the state of Alabama.



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Topics: Legal Guidelines: "Raising the Bar" Mikey McInnish -Montgomery City Attorney along with

Lori Lein from ALM legal counsel

Cultural Safety Improvements - Mike Campbell

Leading Safety: You can make a difference – Jim Tweedy

Railroad Safety & Your Employees – Nancy Hudson

PLANNING COMMITTEE

Judy Singley — <u>judysingley@mc-ala.org</u>

Gary Gamble – gambley@city4mobile.org

Jacob Fannin — jacob.fannin@troyal.gov

John Carnell – jcarnell@montogmeryal.gov

Dan Johnson – dan.johnson@birminghamal.gov

Malik Rashad -

malik.rashad@birminghamal.gov

Spencer Gray - sgray@etowahcounty.org

MENU

VENDOR SOLICITATION

Tracy Baldwin - tbaldwin@montgomeryal.gov

Allyn Holladay <u>—allynh@uab.edu</u>

Tammy Shaw - tshaw@shelbyal.com

Joe Hicks - jhicks@montgomeryal.gov

Elaine Rodgers-

elaine.rodgers@montgomeryal.gov



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FUTURE MEETINGS will be on Thursday every fourth week.

JULY 28, 2016 11:30 – 1:00 - EMA – MONTGOMERY (JOE HICKS)

NOVEMBER 3, 2016 - SAFETY SEMINAR -LOCATION TO BE ANNOUNCED

JANUARY 26, 2017 11:30 – 1:00 – MONTGOMERY COUNTY COMMISSION BUILDING - MONTGOMERY (JUDY SINGLEY)

APRIL 27, 2017 11:30 – 1:00 - EMA – MONTGOMERY (JOE HICKS)

JULY 27, 2017 11:30 – 1:00 – MONTGOMERY COUNTY COMMISSION BUILDING - MONTGOMERY (JUDY SINGLEY)

NOVEMBER 2, 2017 - SAFETY SEMINAR -LOCATION TO BE ANNOUNCED

JANUARY 25, 2018 11:30 – 1:00 - EMA – MONTGOMERY (JOE HICKS)



Treasury Report

April 28, 2016

PREVIOUS BALANCE

\$2,416.50

Expense January 28, 2016 lunch

\$94.99

CURRENT BALANCE

\$2,321.51

Pending payment from

Deep South \$3,176.25 \$5,497.76